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Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

Open
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Rector: The Revd Canon Christoph Wutscher · Tel: 01786 359821 · rector@holytrinitystirling.org

Sunday 17th April 2022
EASTER DAY

8.30 a.m. Holy Communion
10.30 a.m. Sung Eucharist

Celebrant: The Revd Val Nellist

Readings: Graeme Young

Sidespeople: Robert Nellist & volunteer

PREPARATION

Organ Prelude Friedrich Wilhelm Zachow: Christ lag in Todesbanden

Opening dialogue

The angel said to the women: Whom are you seeking?

Jesus of Nazareth, who died and was buried.

Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here, but has been raised from the dead. So they left the tomb quickly with fear and great joy, and ran to tell the disciples.

Alleluia, Christ is risen. **He is risen indeed, alleluia.**

Processional Hymn (*please stand*)

1 Jesus Christ is risen today, Alleluia,
our triumphant holy day, Alleluia,
who did once upon the cross, Alleluia,
suffer to redeem our loss. Alleluia.

3 But the pains which he endured, Alleluia,
our salvation have procured; Alleluia,
now above the sky he's King, Alleluia,
where the angels ever sing. Alleluia.

Organ interlude

Lyra Davidica, 1708

2 Hymns of praise then let us sing, Alleluia,
unto Christ, our heavenly King, Alleluia,
who endured the cross and grave, Alleluia,
sinners to redeem and save. Alleluia.

Organ interlude

Opening

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

Collect for Purity

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Confession and Absolution

God is love and we are God's children, there is no room for fear in love.
We love because God loved us first. Let us confess our sins in penitence and faith.

Silence

God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do. We are truly sorry.
Forgive us our sins,
and deliver us from the power of evil.
For the sake of your Son who died for us,
Jesus Christ, our Lord.

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit
and raise us to new life in Christ our Lord. **Amen.**

Gloria Kilcreggan Mass (*see separate music sheet*) (*please stand*)

Glory to God, to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory, we worship you, we give you thanks, we praise you for your glory. Glory to God, to God in the highest, and peace to his people on earth. Glory to God, to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, you are seated at the right hand of the Father: receive our prayer, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God, of God the Father. Amen, Amen.

Collect

Almighty God, who, through your Son, Jesus Christ, have overcome death and opened the gates of eternal life: grant that we, who celebrate with joy the day of his resurrection, may be raised from the death of sin by your life-giving Spirit; through the same Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

THE LITURGY OF THE WORD

First Reading: Acts 10.34-43 (*please sit*)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Gradual Hymn (*please stand*)

1 Paschal Feast! Upon the cross
Jesus gave himself to save us.
Sin's sad leaven throw away:
break the bread of life he gave us.
Alleluia!

2 Risen again, our living Lord
death's dominion now has shattered.
Now we share his risen life,
hell's dread powers for ever scattered.
Alleluia!

3 Christ is risen from the grave,
all who sleep in death awaking.
First fruit of the harvest field:
Now our Easter dawn is breaking.
Alleluia!

4 As through man death comes to all,
so has man unlocked death's prison.
As in Adam all are dead,
so in Christ shall all be risen.
Alleluia!

Edwin Le Grice
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Second Reading: 1 Corinthians 15.1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. ³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to someone untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

Gospel Acclamation (*please stand*)

Bernadette Farrell

Al - le - lu - ia, al - le - lu - ia, Je - sus, ris - en Lord of life!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel: John 20.1-18 (*please stand*)

When it is announced: Glory to Christ our Saviour.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' ³ Then Peter and the other disciple set out and went towards the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes. ¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' ¹⁴ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶ Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). ¹⁷ Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' ¹⁸ Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Give thanks to the Lord for this glorious Gospel. **Praise to Christ our Lord.**

Sermon: The Rector

Nicene Creed (*please stand*)

We believe in one God, the Father, the almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one substance with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven;

by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son, he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen. *(please sit)*

Intercessions led by Andrew Pont

The Peace *(please stand)*

We meet in Christ's name. **Let us share his peace.**

THE LITURGY OF THE SACRAMENT

Offertory Hymn *(please stand)*

1 The dark enclosing tomb of night
is pierced by morning's promised light;
fire bursts aside the chill, dark stone
a single flame burns all alone.

2 The torch is passed from hand to hand
until it burns in every land
to break the stranglehold of death
and warm cold days with burning breath.

3 The earth afire shouts back its praise
to you, the flint who strikes our days
from the unyielding heart of rock
which love redeeming shall unlock.

4 O Christ, mould from our clay new song
that we may praise you all life long
in alleluias ringing free
to God, our God, the One in Three.

Genevieve Glen OSB (alt.)

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Offertory Prayer *(please stand)*

Let us present our offerings to the Lord. **Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.**

The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Holy, holy, holy Lord

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(please sit)

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to his fearful disciples, welcoming weary fisherman on the shore, he renewed his promise of his presence and of a new birth in the Spirit, who sets the seal of freedom on your sons and daughters. Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts

and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body

to live and work to your praise and glory;

may we grow together in unity and love

until at last, in your new creation,

we enter into our heritage

in the company of the Virgin Mary,

the apostles, and prophets,

and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

The Breaking of the Bread

The living bread is broken for the life of the world. **Lord, unite us in this sign.**

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Do not bring us to the time of trial
but deliver us from evil.

For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

Agnus Dei *see separate music sheet*

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, Redeemer of the world: give us your peace.

Communion

Communion is administered at the bottom of the chancel steps. Please use the hand sanitiser provided before and after receiving communion.

*Alleluia, alleluia,
give thanks to the risen Lord.
alleluia, alleluia,
give praise to his name.*

1 Jesus is Lord of all the earth:
He is the King of creation:
Alleluia, alleluia ...

2 Spread the good news o'er all the earth:
Jesus has died and is risen:
Alleluia, alleluia ...

3 We have been crucified with Christ:
now we shall live forever:
Alleluia, alleluia ...

4 God has proclaimed the just reward:
life for us all, alleluia:
Alleluia, alleluia ...

5 Come, let us praise the living God,
joyfully sing to our Saviour:
Alleluia, alleluia ...

THANKSGIVING AND SENDING OUT

Post Communion Prayer

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Final Hymn (*please stand*)

1 Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er,
lo, he sets in blood no more.

2 Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened paradise.

3 Lives again our glorious King;
where, O death, is now thy sting?
dying once, he all doth save;
where thy victory, O grave?

4 Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.

5 Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection Thou!

Charles Wesley

The Blessing & Dismissal

Go in peace to love and serve the Lord, alleluia, alleluia.

In the name of Christ, alleluia, alleluia.

Organ Postlude

NEXT WEEK

Sunday 24th April

EASTER 2

10.30 a.m. Sung Eucharist

Readings

Acts 5.27-32; Revelation 1.4-8;

John 20.19-31

Tuesday 26th April

10 a.m. Funeral Bill Shanks

OTHER NOTICES

Wellsprings: Praying through Lectio Divina

Weekly on Tuesdays 10am – 11.30 (including time for coffee)

17, 24, 31 May & 7, 14, 21 June