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Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

Open
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deep

Rector: Revd Christoph Wutscher · Tel: 01786 359821 · rector@holytrinitystirling.org

Sunday 10th April 2022
PALM SUNDAY

10.30 a.m. Sung Eucharist

Celebrant: The Rector

Readings: Sue Stirling Aird

Sidespeople: Ann Lees & Helen Kemp

LITURGY OF THE PALMS

Jacques Berthier



Blessed be God: Father, Son, and Holy Spirit:

And blessed be God's kingdom, now and for ever. Amen.

Dear friends in Christ, in our observance of Lent we have been preparing, by self-examination and spiritual discipline, to celebrate the mystery of our Lord's death and resurrection. In baptism we are marked with the cross of Christ. Today we begin the solemn celebration of our salvation through his death on the cross and his resurrection to glory. We now recall our Lord's entry as king into Jerusalem, to suffer, to die, and to rise again. Let us follow him, that, as we died with Christ in our Baptism, so we may share his risen life.

Collect

Assist us Lord God of our salvation: that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

Gospel: Luke 19.28-40 (*please stand*)

When it is announced: **Glory to Christ our Saviour.**

Jesus went on ahead, going up to Jerusalem. ²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, 'Why are you untying the colt?' ³⁴ They said, 'The Lord needs it.' ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying 'Blessed is the

THE LITURGY OF THE PASSION

Collect of the Passion

Almighty God, who, in your tender love for the human race, sent your Son, our Saviour Jesus Christ, to take our nature upon him, and to suffer death upon the cross, giving us the example of his great humility: mercifully grant, that we may both follow the example of his passion, and also, be made partakers of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

First Reading: Isaiah 50.4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty?

Psalm 31.9-16 (*please join in saying the text in **bold**, pausing shortly at the *asterisk*)

Refrain: I have trusted in you. **You are my God.**

Have mercy on me, O Lord, for I am in trouble;*
my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing;*
my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbours,
a dismay to those of my acquaintance;*
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;*
I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around;*
they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord.*
I have said, 'You are my God.

My times are in your hand;*
rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant,*
and in your loving-kindness save me.'

Refrain: I have trusted in you. **You are my God.**

The Passion of Our Lord Jesus Christ according to Luke

*See separate booklet: Please join in the text printed in **bold**.*

Intercessions led by Mary Kenyon

Confession and Absolution

God is love and we are God's children, there is no room for fear in love.

We love because God loved us first. Let us confess our sins in penitence and faith. [*Silence*]

God our Father, we confess to you

and to our fellow members in the Body of Christ

that we have sinned in thought, word and deed,

and in what we have failed to do. We are truly sorry.

Forgive us our sins, and deliver us from the power of evil.

For the sake of your Son who died for us, Jesus Christ, our Lord.

God, who is both power and love, forgive us and free us from our sins,

heal and strengthen us by the Holy Spirit and raise us to new life in Christ our Lord. **Amen.**

The Peace (*please stand*)

We meet in Christ's name. **Let us share his peace.**

THE LITURGY OF THE SACRAMENT

Offertory Hymn (*please stand*)

Offertory Prayer (*please stand*)

Let us present our offerings to the Lord. **Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.**

The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome. Your Spirit frees us to live as sons and daughters in our Father's house. We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

Holy, holy, holy Lord

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(please sit)

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign. Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts

and with them ourselves,

a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into

the fellowship of Christ's Body

to live and work to your praise and glory;

may we grow together in unity and love

until at last, in your new creation,

we enter into our heritage

in the company of the Virgin Mary,
 the apostles, and prophets,
 and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

The Breaking of the Bread

The living bread is broken for the life of the world. **Lord, unite us in this sign.**

The Lord's Prayer

Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Do not bring us to the time of trial but deliver us from evil.

For the kingdom, the power and the glory are yours, now and for ever. Amen.

Agnus Dei

Dm Gm/B^b A Dm Em/D Dm Em/D D Dm
 (♩. = 48) *p*
 Je - sus, Lamb of God: have mer - cy on us.

7 Gm C Dm Am B^b C F
mp
 Je - sus, bear - er of our sins: have mer - cy on us.

11 Cm Gm Dm B^b C Dm
mf *p* *rit.* *pp*
 Je - sus, Re-deem - er of the world: give us your peace.

Communion

administered at the bottom of the chancel steps. Please use the hand sanitiser provided before taking off and putting on your face mask before and after receiving communion.

During Communion

Philippians 2.5-11 is read.

Pamela Hayes Margaret Rizza
 Si - lent, sur-ren - dered, calm and still, o - pen to the
 word of God. Heart hum - bled to his will,
 [To repeat] of-fered is the ser-vant of God. [Last time] of-fered is the ser-vant of God.

THANKSGIVING AND SENDING OUT

Post Communion Prayer

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Final Hymn (*please stand*)

The Blessing & Dismissal

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Organ Postlude

HOLY WEEK & EASTER

Monday of Holy Week

7.30 p.m. Address & Compline

A reflection on Holy Week followed by Compline, the Night Prayer of the Church.

Tuesday of Holy Week

7.30 p.m. Music & Readings for Passiontide

We hear a live performance of Pergolesi's Stabat Mater interspersed with poetry, readings and Bible texts.

Colleen Nicoll, soprano

Ulrike Wutscher, alto

Alistair Warwick, organ

Wednesday of Holy Week

7.30 p.m. Stations of the Cross

We walk the set of stations of the cross we have on our church walls, featuring readings and reflections on the Passion.

Maundy Thursday

7.30 p.m. Sung Eucharist & Watch

We recall the Last Supper & the Washing of the Disciples Feet and watch with Christ in the Garden

Good Friday

7.30 p.m. The Liturgy of Good Friday

We hear the passion Gospel and meditate on the cross as we hear the Reproaches and pray the ancient solemn intercessions for Good Friday.

Holy Saturday

9 p.m. Easter Vigil

We start with the Easter fire & Blessing of the Paschal Candle as we hear the story of salvation and journey from darkness to light. With the renewal of Baptismal Vows & the first Eucharist of Easter.

Easter Day

8.30 a.m. Holy Communion

10.30 a.m. Sung Eucharist