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Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

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Rector: The Revd Canon Christoph Wutscher · Tel: 01786 359821 · rector@holytrinitystirling.org

Sunday 22nd May 2022

10.30 a.m. Sung Eucharist

EASTER 6

Celebrant: The Revd Val Nellist

Readings: Andrew Pont

Sidespeople: Jane & Nick Morris

PREPARATION

Organ Prelude Charles Camilleri: Wine of Peace

Opening Hymn (*please stand*)

1 Sing of the Lord's goodness,
Father of all wisdom,
come to him and bless his name.
Mercy he has shown us,
his love is for ever,
faithful to the end of days.

*Come, then, all you nations,
sing of your Lord's goodness,
melodies of praise and thanks to God.
Ring out the Lord's glory,
praise him with your music,
worship him and bless his name.*

2 Power he has wielded,
honour is his garment,
risen from the snares of death.
His word he has spoken,
one bread he has broken,
new life he now gives to all.

3 Courage in our darkness,
comfort in our sorrow,
Spirit of our God most high;
solace for the weary,
pardon for the sinner,
splendour of the living God.

4 Praise him with your singing,
praise him with the trumpet,
praise God with the lute and harp;
praise him with the cymbals,
praise him with your dancing,
praise God till the end of days.

Ernest Sands

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Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

Collect for Purity

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Confession and Absolution

God is love and we are God's children, there is no room for fear in love.
We love because God loved us first. Let us confess our sins in penitence and faith.

Silence

God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do. We are truly sorry.
Forgive us our sins, and deliver us from the power of evil.
For the sake of your Son who died for us, Jesus Christ, our Lord.

God, who is both power and love, forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit and raise us to new life in Christ our Lord. **Amen.**

Gloria Kilcreggan Mass (*see separate music sheet*) (*please stand*)

Glory to God, to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory, we worship you, we give you thanks, we praise you for your glory. Glory to God, to God in the highest, and peace to his people on earth. Glory to God, to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, you are seated at the right hand of the Father: receive our prayer, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God, of God the Father. Amen, Amen.

Collect

O God, from whom all good things arise: grant such grace to those who call on you, that, by your inspiration, we may ponder those things that are right, and, by your guidance, do them; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

THE LITURGY OF THE WORD

First Reading: Acts 16.9-15 (*please sit*)

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' ¹⁰ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. ¹¹ We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³ On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴ A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵ When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Psalm 67 (*please join in saying the text in bold, pausing shortly at the *asterisk*)

Refrain: Let the peoples praise you, O God; **let all the peoples praise you.**

May God be merciful to us and bless us,*
show us the light of his countenance and come to us.

**Let your ways be known upon earth,*
your saving health among all nations.**

Let the peoples praise you, O God;*
let all the peoples praise you.

**Let the nations be glad and sing for joy,*
for you judge the peoples with equity and guide all the nations upon earth.**

Let the peoples praise you, O God;*
let all the peoples praise you.

**The earth has brought forth her increase;*
may God, our own God, give us his blessing.**

May God give us his blessing,*
and may all the ends of the earth stand in awe of him.

Refrain: Let the peoples praise you, O God; **let all the peoples praise you.**

Second Reading: Revelation 21.10,22-22.5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. ²² I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴ The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵ Its gates will never be shut by day—and there will be no night there. ²⁶ People will bring into it the glory and the honour of the nations. ²⁷ But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of

the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³ Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴ they will see his face, and his name will be on their foreheads. ⁵ And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Gospel Acclamation (*please stand*)

Bernadette Farrell

Al - le - lu - ia, al - le - lu - ia, Je - sus, ris - en Lord of life!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Bernadette Farrell
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Gospel: John 14.23-29 (*please stand*) *When it is announced: Glory to Christ our Saviour.*

Jesus said, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴ Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ²⁵ 'I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸ You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹ And now I have told you this before it occurs, so that when it does occur, you may believe.

Give thanks to the Lord for this glorious Gospel. **Praise to Christ our Lord.**

Sermon: The Revd Val Nellist

Nicene Creed (*please stand*)

We believe in one God, the Father, the almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,
 of one substance with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven;
 by the power of the Holy Spirit he became incarnate of the Virgin Mary,
 and was made human.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son, he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions led by Cathy Johnston (*please sit*)

The Peace (*please stand*) We meet in Christ's name. **Let us share his peace.**

THE LITURGY OF THE SACRAMENT

Offertory Hymn (*please stand*)

1 Meekness and majesty,
manhood and deity,
in perfect harmony the Man who is God:
Lord of eternity
dwells in humanity,
kneels in humility and washes our feet.

*Oh, what a mystery,
meekness and majesty.
Bow down and worship,
for this is your God,
this is your God.*

2 Father's pure radiance,
perfect in innocence,
yet learns obedience to death on a cross.
Suffering to give us life,
conquering through sacrifice,
and as they crucify prays: 'Father forgive.'

3 Wisdom unsearchable,
God the invisible,
love indestructible in frailty appears.
Lord of infinity,
stooping so tenderly,
lifts our humanity to the heights of his throne.

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Offertory Prayer (*please stand*)

Let us present our offerings to the Lord.

Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Holy, holy, holy Lord God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(please sit)

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to his fearful disciples, welcoming weary fisherman on the shore, he renewed his promise of his presence and of a new birth in the Spirit, who sets the seal of freedom on your sons and daughters. Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

**We now obey your Son's command. We recall his blessed passion and death,
his glorious resurrection and ascension; and we look for the coming of his Kingdom.**

**Made one with him, we offer you these gifts
and with them ourselves, a single, holy, living sacrifice.**

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory; may we grow together in unity and love
until at last, in your new creation, we enter into our heritage
in the company of the Virgin Mary, the apostles, and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

The Breaking of the Bread

The living bread is broken for the life of the world.

Lord, unite us in this sign.

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

Agnus Dei *see separate music sheet*

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, Redeemer of the world: give us your peace.

Communion *is administered at the bottom of the chancel steps. Please use the hand sanitiser provided before and after receiving communion.*

1 O Tree of Life, by running stream,
your roots sink deep in ancient dream
of life reborn from death's dark flood
turned crystal clear by paschal blood.

3 O Tree of Life, we bow in praise
before the One in glory raised
in love to reign in majesty
through your bright wood, O living Tree!

2 O Tree of Life, we hunger still
for fruit that grows on that dark hill.
We seek the One who rose alone
from throne of wood to glory's Throne.

Genevieve Glen OSB
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THANKSGIVING AND SENDING OUT

Post Communion Prayer

Loving God, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. **Amen.**

Final Hymn *(please stand)*

1 Come, living God, when least expected,
when minds are dull and hearts are cold,
through sharpening word and warm affection
revealing truths as yet untold.

2 Break from the tomb in which we hide you
to speak again in startling ways;
break through the words in which we bind you
to resurrect our lifeless praise.

3 Come now, as once you came to Moses
within the bush alive with flame,
or to Elijah on the mountain,
by silence pressing home your claim.

4 So, let our minds be sharp to read you
in sight or sound or printed page,
and let us greet you in our neighbours,
in ardent youth or mellow age.

5 Then, through our gloom, your Son will meet us
as vivid truth and living Lord,
exploding doubt and disillusion
to scatter hope and joy abroad.

6 Then we will share his radiant brightness,
and, blazing through the dread of night,
illuminate by love and reason,
for those in darkness, faith's delight.

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The Blessing & Dismissal

Go in peace to love and serve the Lord, alleluia, alleluia. **In the name of Christ, alleluia, alleluia.**

Organ Postlude Felix Mendelssohn: Prelude in G op.37,2

NEXT WEEK

Monday 23rd May

10 – 11.30 a.m. HT Tots Café

Tuesday 24th May

10 – 11.30 a.m. Wellsprings

Thursday 26th May

ASCENSION DAY

7.30 p.m. Sung Eucharist

Readings

Acts 1.1-11; Ephesians 1.15-23;

Luke 24.44-53

Sunday 29th May

EASTER 7

10.30 a.m. Sung Eucharist

Readings

Acts 16.16-34; Revelation 22.12-14,16-17,20-21;

John 17.20-26

OTHER NOTICES

Wellsprings: Praying through Lectio Divina To pray is to draw closer to the heart of God. In our Sunday service, we offer prayers each week for the church, the world, for the needs of others and ourselves. But prayer is also about listening quietly to hear what God might be saying to each one of us. Wellsprings runs weekly on **Tuesdays 10am – 11.30** (including time for coffee) on **17, 24, 31 May & 7, 14, 21 June**. For more information, see leaflet & sign-up sheet in church or contact the Revd Joan Lyon on 07807 783168 or email joanblyon@gmail.com.