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Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

Open
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deep

Rector: The Revd Canon Christoph Wutscher · Tel: 01786 359821 · rector@holytrinitystirling.org

Sunday 19th June 2022 — 10.30 a.m. Sung Eucharist

PENTECOST 2

Celebrant: The Revd Val Nellist

Readings: Mary Kenyon

Sidespeople: Fiona MacLeod & volunteer

PREPARATION

Organ Prelude Pierre Camonin: Prélude a l'introït pour la fête de la Fête-Dieu

Opening Hymn (*please stand*)

1 Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

2 In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

3 O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

5 Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

John Greenleaf Whittier

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

Collect for Purity

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Confession and Absolution

God is love and we are God's children, there is no room for fear in love.
We love because God loved us first. Let us confess our sins in penitence and faith.

Silence

God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do. We are truly sorry.
Forgive us our sins, and deliver us from the power of evil.
For the sake of your Son who died for us, Jesus Christ, our Lord.

God, who is both power and love, forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit and raise us to new life in Christ our Lord. Amen.

Gloria Kilcreggan Mass (*see separate music sheet*) (*please stand*)

Glory to God, to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory, we worship you, we give you thanks, we praise you for your glory. Glory to God, to God in the highest, and peace to his people on earth. Glory to God, to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, you are seated at the right hand of the Father: receive our prayer, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God, of God the Father. Amen, Amen.

Collect

O Lord, in your mercy hear our prayers: and as you give us the desire to pray, grant us your help and protection; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

THE LITURGY OF THE WORD

First Reading: Isaiah 65.1-9 (*please sit*)

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here
I am, here I am', to a nation that did not call on my name. 2 I held out my hands all day long to a rebellious
people, who walk in a way that is not good, following their own devices; 3 a people who provoke me to my
face continually, sacrificing in gardens and offering incense on bricks; 4 who sit inside tombs, and spend the
night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; 5 who say, 'Keep
to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns
all day long. 6 See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their
laps 7 their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on
the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. 8 Thus
says the LORD: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it',
so I will do for my servants' sake, and not destroy them all. 9 I will bring forth descendants from Jacob, and
from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Psalm 22.18-27 (*please join in saying the text in **bold**, pausing shortly at the *asterisk*)

Refrain: All the ends of the earth **shall bow before God.**

Be not far away, O Lord;*
you are my strength; hasten to help me.

Save me from the sword,*
my life from the power of the dog.

Save me from the lion's mouth,*
my wretched body from the horns of wild bulls.

I will declare your name to my brethren;*
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him;*
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;*
but when they cry to him he hears them.

My praise is of him in the great assembly;*
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him:*
'May your heart live for ever!'

All the ends of the earth shall remember and turn to the Lord,*
and all the families of the nations shall bow before him.

For kingship belongs to the Lord;*
he rules over the nations.

Refrain: All the ends of the earth **shall bow before God.**

Second Reading: Galatians 3.23-29

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. [24] Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. [25] But now that faith has come, we are no longer subject to a disciplinarian, [26] for in Christ Jesus you are all children of God through faith. [27] As many of you as were baptized into Christ have clothed yourselves with Christ. [28] There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. [29] And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Gospel Acclamation
(*please stand*)

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Gospel: Luke 8.26-39 (*please stand*) *When it is announced:* Glory to Christ our Saviour.

They arrived at the country of the Gerasenes, which is opposite Galilee. [27] As Jesus stepped out on land, a man
of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house
but in the tombs. [28] When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What
have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— [29] for Jesus had
commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under
guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into
the wilds.) [30] Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered
him. [31] They begged him not to order them to go back into the abyss. [32] Now there on the hillside a large herd
of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them
permission. [33] Then the demons came out of the man and entered the swine, and the herd rushed down the
steep bank into the lake and was drowned. [34] When the swineherds saw what had happened, they ran off and
told it in the city and in the country. [35] Then people came out to see what had happened, and when they came
to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his
right mind. And they were afraid. [36] Those who had seen it told them how the one who had been possessed
by demons had been healed. [37] Then all the people of the surrounding country of the Gerasenes asked Jesus to
leave them; for they were seized with great fear. So he got into the boat and returned. [38] The man from whom
the demons had gone begged that he might be with him; but Jesus sent him away, saying, [39] 'Return to your
home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how
much Jesus had done for him.

Give thanks to the Lord for this glorious Gospel. Praise to Christ our Lord.

Sermon: The Revd Val Nellist

Nicene Creed (*please stand*)

We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one substance with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son, he is worshipped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions led by Val Nellist (*please sit*)

The Peace (*please stand*) We meet in Christ's name. Let us share his peace.

THE LITURGY OF THE SACRAMENT

Offertory Hymn (*please stand*)

1 For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

2 Lead us forward into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

3 All that kills abundant living,
let it from the earth be banned:
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

4 You, Creator-God, have written
your great name on humankind.
For our growing in your likeness,
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

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Offertory Prayer (*please stand*)

Let us present our offerings to the Lord.

Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

The Eucharistic Prayer

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Worship and praise belong to you, God our maker, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit, you call us to new birth in a creation restored by love.

As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Holy, holy, holy Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. (*please sit*)

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. Amen.

The Breaking of the Bread

The living bread is broken for the life of the world. Lord, unite us in this sign.

The Lord's Prayer

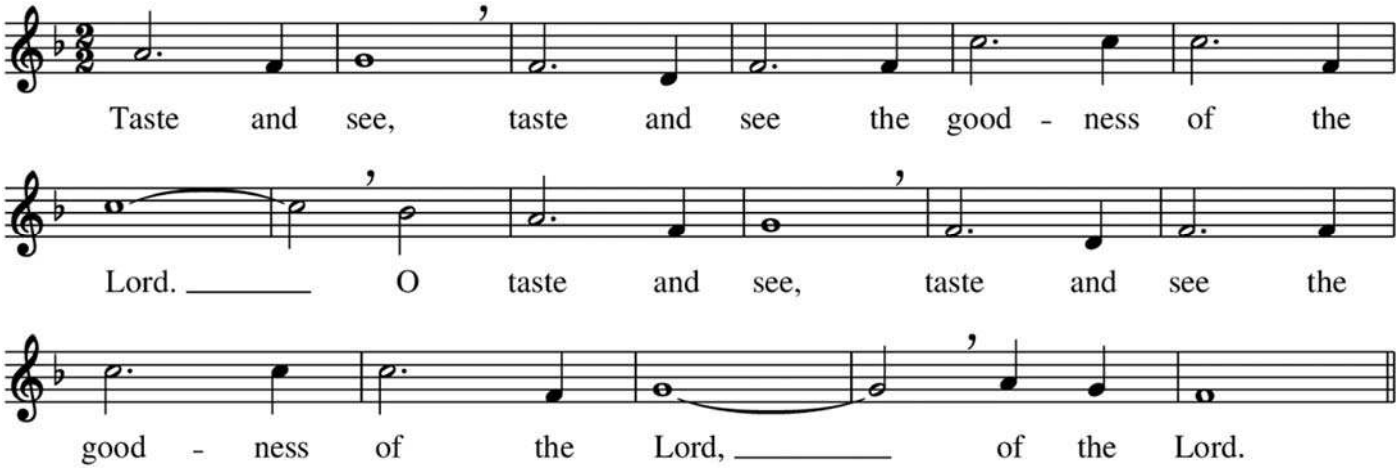
Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

Agnus Dei *see separate music sheet*

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, Redeemer of the world: give us your peace.

Communion *is administered at the bottom of the chancel steps. Please use the hand sanitiser provided before and after receiving communion.*

During Communion



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THANKSGIVING AND SENDING OUT

Post Communion Prayer

Loving God, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. **Amen.**

Final Hymn (*please stand*)

1 Alleluia, sing to Jesus!
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by His blood.

2 Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget His promise,
'I am with you evermore'?

3 Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day;
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

4 Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.

William Chatterton Dix

The Blessing & Dismissal

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Organ Postlude Henry Coleman: Finale on Hyfrydol

NEXT WEEK

Monday 20th June
10 – 11.30 a.m. **HT Tots Café**

Tuesday 21st June
10 – 11.30 a.m. **Wellsprings**

For more information, see leaflet in church or contact the Revd Joan Lyon on 07807 783168 or email joanblyon@gmail.com.

Sunday 26th June
PENTECOST 3
10.30 a.m. Sung Eucharist

Readings
1 Kings 19.15-16,19-21; Galatians 5.1,13-25;
Luke 9.51-62