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# Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

**Open**  
**inclusive**  
**inspiring**  
**friendly**  
**deep**

Rector: The Revd Canon Christoph Wutscher · Tel: 01786 359821 · [rector@holytrinitystirling.org](mailto:rector@holytrinitystirling.org)

Sunday 3<sup>rd</sup> July 2022

**PENTECOST 4**

**Celebrant:** The Revd Val Nellist

**Readings:** Liza Green

**Sidespeople:** Ann Lees & Helen Kemp

8.30 a.m. Holy Communion

10.30 a.m. Sung Eucharist

## PREPARATION

**Organ Prelude** Johann Sebastian Bach: Nun komm, der heiden Heiland BWV 659

### Opening Hymn (*please stand*)

1 Lord, your church on earth is seeking  
your renewal from above;  
teach us all the art of speaking  
with the accent of your love.  
We would heed your great commission:  
'Go now into every place –  
preach, baptise, fulfil my mission,  
serve with love and share my grace'.

3 In the streets of every city  
where the bruised and lonely dwell,  
let us show the Saviour's pity  
let us of his mercy tell;  
to all lands and peoples bringing  
all the richness of your word,  
till the world, your praises singing,  
hails you Christ, Redeemer, Lord.

2 Freedom give to those in bondage,  
lift the burdens caused by sin.  
Give new hope, new strength and courage,  
grant release from fears within.  
Light for darkness; joy for sorrow;  
love for hatred; peace for strife:  
these and countless blessings follow  
as the Spirit gives new life.

Hugh Sherlock  
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Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

### Collect for Purity

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Confession and Absolution

God is love and we are God's children, there is no room for fear in love.

We love because God loved us first. Let us confess our sins in penitence and faith.

*Silence*

God our Father, we confess to you  
and to our fellow members in the Body of Christ  
that we have sinned in thought, word and deed,  
and in what we have failed to do. We are truly sorry.  
Forgive us our sins, and deliver us from the power of evil.  
For the sake of your Son who died for us, Jesus Christ, our Lord.

God, who is both power and love, forgive us and free us from our sins,  
heal and strengthen us by the Holy Spirit and raise us to new life in Christ our Lord. **Amen.**

**Gloria** Kilcreggan Mass (*see separate music sheet*) (please stand)

*Glory to God, to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory, we worship you, we give you thanks, we praise you for your glory. Glory to God, to God in the highest, and peace to his people on earth. Glory to God, to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, you are seated at the right hand of the Father: receive our prayer, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God, of God the Father. Amen, Amen.*

## Collect

O Lord, let the world be ordered in peace, according to your will: that your people may be free to worship you with joy; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

## THE LITURGY OF THE WORD

**First Reading:** Isaiah 66.10-14 (*please sit*)

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—<sup>11</sup> that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. <sup>12</sup> For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. <sup>13</sup> As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup> You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

**Psalm 66.1-8** (*please join in saying the text in bold, pausing shortly at the \*asterisk*)

*Refrain:* Be joyful in God, **all you lands.**

Be joyful in God, all you lands;\*  
sing the glory of his name; sing the glory of his praise.

Say to God, 'How awesome are your deeds!'  
because of your great strength your enemies cringe before you.

All the earth bows down before you,  
sings to you, sings out your name.'

Come now and see the works of God,  
how wonderful he is in his doing toward all people.

He turned the sea into dry land, so that they went through the water on foot,  
and there we rejoiced in him.

In his might he rules for ever; his eyes keep watch over the nations;  
let no rebel rise up against him.

Bless our God, you peoples;  
make the voice of his praise to be heard;

Who holds our souls in life,  
and will not allow our feet to slip.

*Refrain:* Be joyful in God, all you lands.

### Second Reading: Galatians 6.7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. <sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

### Gospel Acclamation (*please stand*)

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in G major (one sharp) and 6/8 time. The melody is simple and repetitive, consisting of a sequence of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes on both staves.

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**Gospel:** Luke 10.1-11,16-20 (*please stand*) *When it is announced:* **Glory to Christ our Saviour.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.<sup>2</sup> He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'<sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves.<sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road.<sup>5</sup> Whatever house you enter, first say, "Peace to this house!"<sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.<sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house.<sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you;<sup>9</sup> cure the sick who are there, and say to them, "The kingdom of God has come near to you."<sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say,<sup>11</sup> "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'<sup>17</sup> The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!'<sup>18</sup> He said to them, 'I watched Satan fall from heaven like a flash of lightning.'<sup>19</sup> See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you.<sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Give thanks to the Lord for this glorious Gospel. **Praise to Christ our Lord.**

**Sermon:** The Revd Val Nellist

**Nicene Creed** (*please stand*)

We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one substance with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son, he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**Intercessions** led by Ian Boa                      (*please sit*)

**The Peace** (*please stand*) We meet in Christ's name. **Let us share his peace.**

## THE LITURGY OF THE SACRAMENT

**Offertory Hymn** (*please stand*)

1. Brother, sister, let me serve you;  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

2. We are pilgrims on a journey,  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

3. I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

4. I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow,  
till we've seen this journey through.

5. When we sing to God in heaven,  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

6. Brother, sister, let me serve you;  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

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**Offertory Prayer** (*please stand*)

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.**

**The Eucharistic Prayer**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Worship and praise belong to you, God our maker, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit, you call us to new birth in a creation restored by love. As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Holy, holy, holy Lord God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*(please sit)*

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

**We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation, we enter into our heritage  
in the company of the Virgin Mary, the apostles, and prophets,  
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

### **The Breaking of the Bread**

The living bread is broken for the life of the world. **Lord, unite us in this sign.**

### **The Lord's Prayer**

Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.  
Do not bring us to the time of trial but deliver us from evil.  
For the kingdom, the power and the glory are yours,  
now and for ever. Amen.

### **Agnus Dei** *see separate music sheet*

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, Redeemer of the world: give us your peace.

**Communion** *is administered at the bottom of the chancel steps. Please use the hand sanitiser provided before and after receiving communion.*

1 Like a mighty river flowing,  
like a flower in beauty growing,  
far beyond all beauty knowing  
is the perfect peace of God.

4 Like the morning sun ascended,  
like the scents of evening blended,  
like a friendship never ended  
is the perfect peace of God.

2 Like the hills serene and even,  
like the coursing clouds of heaven,  
like the heart that's been forgiven  
is the perfect peace of God.

5 Like the azure ocean swelling,  
like the jewel all-excelling,  
far beyond our human telling  
is the perfect peace of God.

3 Like the summer breezes playing,  
like the tall trees softly swaying,  
like the lips of silent praying  
is the perfect peace of God.

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## **THANKSGIVING AND SENDING OUT**

### **Post Communion Prayer**

Loving God, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. **Amen.**

### **Final Hymn** *(please stand)*

1 Go forth and tell! O Church of God, awake!  
God's saving news to all the nations take:  
proclaim Christ Jesus, Saviour, Lord and King,  
that all the world his glorious praise may sing.

2 Go forth and tell! God's love embraces all,  
he will in grace respond to all who call:  
how shall they call if they have never heard  
the gracious invitation of his word?

3 Go forth and tell! The doors are open wide:  
share God's good gifts — let no one be denied;  
live out your life as Christ your Lord shall choose,  
your ransomed powers for his sole glory use.

4 Go forth and tell! O Church of God, arise!  
Go in the strength which Christ your Lord supplies;  
go till all nations his great name adore  
and serve him, Lord and King for evermore.

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## The Blessing & Dismissal

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

## Organ Postlude

### NEXT WEEK

#### Monday 4<sup>th</sup> July

10 – 11.30 a.m. HT Tots Café

#### Sunday 10<sup>th</sup> July

PENTECOST 5

10.30 **Sung Eucharist & Baptism**

#### Readings

Deuteronomy 30.9-14; Colossians 1.1-14;

Luke 10.25-37