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# Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

**Open**  
**inclusive**  
**inspiring**  
**friendly**  
**deep**

Rector: The Revd Canon Christoph Wutscher · Tel: 01786 359821 · [rector@holytrinitystirling.org](mailto:rector@holytrinitystirling.org)

Sunday 10<sup>th</sup> July 2022

**PENTECOST 5**

**Celebrant:** The Revd Val Nellist

**Readings:** Tony Mitchell

**Sidespeople:** Libby Coats & Fiona MacLeod

**10.30 a.m. Sung Eucharist  
& Holy Baptism**

## PREPARATION

**Organ Prelude** Louis Vierne: Berceuse (*24 Pièces en style libre*) op.31,19

**Opening Hymn** (*please stand*)

1 Lord, as the day begins  
lift up our hearts in praise;  
take from us all our sins,  
guard us in all our ways:  
our every step direct and guide,  
that Christ in all be glorified!

2 Christ be in work and skill,  
serving each other's need;  
Christ be in thought and will,  
Christ be in word and deed:  
our minds be set on things above  
in joy and peace, in faith and love.

3 Grant us the Spirit's strength,  
teach us to walk his way;  
so bring us all at length  
safe to the close of day:  
from hour to hour sustain and bless,  
and let our song be thankfulness.

4 Now as the day begins  
make it the best of days;  
take from us all our sins,  
guard us in all our ways:  
our every step direct and guide  
that Christ in all be glorified!

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Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

**Collect for Purity**

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleans the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Confession and Absolution

God is love and we are God's children, there is no room for fear in love.

We love because God loved us first. Let us confess our sins in penitence and faith.

*Silence*

God our Father, we confess to you  
and to our fellow members in the Body of Christ  
that we have sinned in thought, word and deed,  
and in what we have failed to do. We are truly sorry.  
Forgive us our sins, and deliver us from the power of evil.  
For the sake of your Son who died for us, Jesus Christ, our Lord.

God, who is both power and love, forgive us and free us from our sins,  
heal and strengthen us by the Holy Spirit and raise us to new life in Christ our Lord. **Amen.**

**Gloria** Kilcreggan Mass (*see separate music sheet*)                      (*please stand*)

*Glory to God, to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory, we worship you, we give you thanks, we praise you for your glory. Glory to God, to God in the highest, and peace to his people on earth. Glory to God, to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, you are seated at the right hand of the Father: receive our prayer, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God, of God the Father. Amen, Amen.*

## Collect

O God, you have prepared for those who love you good things no eye has seen: pour into our hearts such love of you, that, by loving you in all things and above all things, we may be worthy of your promises, which surpass all we can desire; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

## THE LITURGY OF THE WORD

**First Reading:** Deuteronomy 30.9-14 (*please sit*)

The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors,<sup>10</sup> when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.<sup>11</sup> Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away.<sup>12</sup> It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?'<sup>13</sup> Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?'<sup>14</sup> No, the word is very near to you; it is in your mouth and in your heart for you to observe.

## Gradual

1 I lift my soul, to you, O God.  
In you I trust, in you alone.  
Save me from shame and from defeat  
lest my opponents should gloat over me.

2 No-one whoever trusts in you  
shall find their hope is put to shame.  
Shame comes to those who turn away,  
who spurn the goodness of the living God.

3 Make known your paths to me, O Lord;  
show me the ways which I should take.  
Teach me and lead me, faithful God; you are  
my saviour and my hope is in you.

4 Remember, Lord, your tender care,  
your never failing, constant love.  
Forgive my sins, my youth's offence;  
in love and kindness remember me, Lord.

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## Second Reading: Colossians 1.1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, <sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. <sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit. <sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

## Gospel Acclamation (*please stand*)



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## Gospel: Luke 10.25-37 (*please stand*) *When it is announced: Glory to Christ our Saviour.*

A lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' <sup>26</sup>He said to him, 'What is written in the law? What do you read there?' <sup>27</sup>He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' <sup>28</sup>And he said to him, 'You have given the right answer; do this, and you will live.' <sup>29</sup>But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' <sup>30</sup>Jesus replied, 'A man was going down from

Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. <sup>34</sup> He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." <sup>36</sup> Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' <sup>37</sup> He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Give thanks to the Lord for this glorious Gospel. **Praise to Christ our Lord.**

## THE BAPTISM LITURGY

1 Child of blessing, child of promise,  
God you are, from God you came.  
In this sacrament God claims you:  
live as one who bears Christ's name.

2 Child of God, you bear God's image,  
learn to listen for God's call;  
grow to laugh and sing and worship,  
trust and love God more than all.

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Blessed be God, **the Father of our Lord Jesus Christ,**  
by whose great mercy we have been born anew to a living hope  
**through the resurrection of Jesus Christ from the dead.**

*The president addresses those who are presenting the candidate.*

God is love. God gives us life. In Christ God reaches out to us. In baptism God calls us to respond. Do you accept this call?

*Presenters*

We hear and accept God's call to Charlie. We ask for baptism.

*The president addresses the rest of the congregation*

God calls the Church to reflect Christ's glory, in baptism to declare his new life, in fellowship and mission to share it. Do you accept this call?

**All We hear and accept God's call.**

*The president addresses those who are presenting the candidate.*

The Christian life means turning from evil and turning to Christ. Standing now with Christ, do you renounce evil?

*Answer I renounce evil.*

Seeking now to follow him, do you turn to Christ?

*Answer I turn to Christ.*

*The president addresses the whole congregation*

Do you believe in God the Father, who made the world? **I believe.**

Do you believe in God the Son, who redeemed humanity? **I believe.**

Do you believe in God the Holy Spirit, who gives life to God's people? **I believe.**

This is the faith of the Church.

**This is our faith. We believe in one God, Father, Son and Holy Spirit. Amen.**

*The president addresses those who are presenting the candidate.*

As those who will love and care for Ada, will you continue in the Apostles' teaching and fellowship, in the breaking of bread and in the prayers?

*Answer With the help of God, I will.*

Will you proclaim the good news by word and deed, serving Christ in all people?

*Answer With the help of God, I will.*

Will you work for justice and peace, honouring God in all Creation?

*Answer With the help of God, I will.*

*The president addresses the whole congregation*

This is the task of the Church. **This is our task: to live and work for the kingdom of God.**

*Water is poured into the Font. The president says*

Holy God, well-spring of life, in your love and justice, you use the gift of water to declare your saving power. In the beginning your Spirit moved over the face of the waters. By the gentle dew, the steady rain, you nourish and give increase to all that grows; you make the desert a watered garden. You command the wildness of the waves; when the storm rages you calm our fear; in the stillness you lead us to a deeper faith. In the life-giving rivers and the rainbow Israel discerned your mercy. You divided the Red Sea to let them pass from slavery in Egypt to freedom in the Promised Land. In the waters of Jordan penitents found forgiveness in the baptism of John. There, Jesus your beloved child was anointed with the Holy Spirit, that he might bring us to the glorious liberty of the children of God. Send upon this water and upon your people your holy, life-giving Spirit.

**Bring those who are baptised in this water**

**with Christ through the waters of death, to be one with him in his resurrection.**

**Sustain your people by your Spirit to be hope and strength to the world.**

Through Jesus Christ, our Lord, to whom with you and the Holy Spirit be honour and glory, now and for ever.  
**Amen.**

*The president pours the water upon the candidate, saying*

Ada, I baptise you in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

*The president anoints the candidate upon the forehead, making the sign of the Cross with the Oil of Chrism, and saying*

Ada, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The president lays hands on the candidate's head, saying*

May the Spirit of God be in you, wisdom and understanding keep you, the power of God encircle you, and God's truth lead you into freedom. **Amen.**

*A lighted candle is given as the president says*

Ada, the light of Christ scatter the darkness from your heart and mind.

**Christ go before you to guide your steps.**

**Christ be within you to kindle your vision.**

**Christ shine from you to give joy to the world.**

Ada, God has received you by baptism into the Church.

**We welcome you.**

**We will care for you.**

**We will share our faith with you.**

**The Peace** (*please stand*)

Renewed in the Spirit, we meet in Christ's name. **Let us share his peace.**

## THE LITURGY OF THE SACRAMENT

**Offertory Hymn** (*please stand*)

1 Blest be the everlasting God,  
the Father of our Lord!  
Be his abounding mercy praised,  
his majesty adored!

2 When from the dead he raised his Son,  
and called him to the sky,  
he gave our souls a lively hope  
that they should never die.

3 There's an inheritance divine  
reserved against that day;  
'tis uncorrupted, undefiled,  
and cannot waste away.

4 Saints by the power of God are kept,  
till the salvation come:  
we walk by faith as strangers here,  
till Christ shall call us home.

*Isaac Watts*

**Offertory Prayer** (*please stand*)

Let us present our offerings to the Lord. **Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.**

**The Eucharistic Prayer**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Worship and praise belong to you, God our maker, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit, you call us to new birth in a creation restored by love. As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

**Holy, holy, holy Lord God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*(please sit)*

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient

to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

**We now obey your Son's command.**

**We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

**Help us, who are baptised  
into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles, and prophets,  
and of all our brothers and sisters  
living and departed.**

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

### **The Breaking of the Bread**

The living bread is broken for the life of the world. **Lord, unite us in this sign.**

### **The Lord's Prayer**

Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Do not bring us to the time of trial but deliver us from evil.

For the kingdom, the power and the glory are yours,  
now and for ever. Amen.

## **Agnus Dei** *see separate music sheet*

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us.

Jesus, Redeemer of the world: give us your peace.

**Communion** *is administered at the bottom of the chancel steps. Please use the hand sanitiser provided before and after receiving communion.*

Choir Anthem: Samuel Sebastian Wesley: Lead, me Lord

## **THANKSGIVING AND SENDING OUT**

### **Post Communion Prayer**

Loving God, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. **Amen**

### **Final Hymn** *(please stand)*

1 We know that Christ is raised and dies no more.

Embraced by death, he broke its fearful hold,

And our despair he turned to blazing joy. Alleluia!

2 We share by water in his saving death.

Reborn, we share with him an Easter life

as living members of a living Christ. Alleluia!

3 The God of splendour clothes the Son with life.

The spirit's fission shakes the church of God.

Baptised we live with God the Three in One. Alleluia!

4 A new creation comes to life and grows

as Christ's new body takes on flesh and blood.

The universe restored and whole will sing: Alleluia!

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### **The Blessing & Dismissal**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

**Organ Postlude** Louis Vierne: Divertissement (*24 Pièces en style libre*) op.31,11

## **NEXT WEEK**

**Monday 11<sup>th</sup> July**

10 – 11.30 a.m. HT Tots Café

**Sunday 17<sup>th</sup> July**

PENTECOST 6

10.30 a.m. Sung Eucharist

**Readings**

Genesis 18.1-10a; Colossians 1.15-28;

Luke 10.38-42