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Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

Open
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inspiring
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deep

Rector: The Revd Canon Christoph Wutscher · Tel: 01786 359821 · rector@holytrinitystirling.org

Sunday 21st August 2022

10.30 a.m. Sung Eucharist

PENTECOST 11

Celebrant: The Revd Val Nellist

Readings: Ian Boa

Sidespeople: Helen Kemp & volunteer

PREPARATION

Organ Prelude Florence Price: Adoration

Opening Hymn (*please stand*)

1 Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

4 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

5 Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.

6 Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliot (1789-1871)

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

Collect for Purity

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord. **Amen.**

Confession and Absolution

God is love and we are God's children, there is no room for fear in love.

We love because God loved us first. Let us confess our sins in penitence and faith.

Silence

God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do. We are truly sorry.
Forgive us our sins, and deliver us from the power of evil.
For the sake of your Son who died for us, Jesus Christ, our Lord.

God, who is both power and love, forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit and raise us to new life in Christ our Lord. **Amen.**

Gloria Kilcreggan Mass (*see separate music sheet*) (please stand)

Glory to God, to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory, we worship you, we give you thanks, we praise you for your glory. Glory to God, to God in the highest, and peace to his people on earth. Glory to God, to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, you are seated at the right hand of the Father: receive our prayer, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God, of God the Father. Amen, Amen.

Collect

Almighty and eternal God, by your generous love you grant to those who pray more than is desired or deserved: pour down your mercy upon us, forgiving what our conscience fears, and granting what we dare not ask; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without. Amen.

THE LITURGY OF THE WORD

First Reading: Isaiah 58.9b-14 (*please sit*)

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³ If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴ then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Psalm 103.1-8 (please join in saying the text in **bold**, pausing shortly at the ***asterisk**)

Refrain: Bless the Lord, **O my soul!**

Bless the Lord, O my soul,*
and all that is within me, bless his holy name.

**Bless the Lord, O my soul,*
and forget not all his benefits.**

He forgives all your sins*
and heals all your infirmities;

**He redeems your life from the grave*
and crowns you with mercy and loving-kindness;**

He satisfies you with good things,*
and your youth is renewed like an eagle's .

**The Lord executes righteousness*
and judgement for all who are oppressed.**

He made his ways known to Moses*
and his works to the children of Israel.

**The Lord is full of compassion and mercy,*
slow to anger and of great kindness.**

Refrain: Bless the Lord, **O my soul!**

Second Reading: Hebrews 12.18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest,¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.²⁰ (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.'²¹ Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.')²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect,²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!²⁶ At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.'²⁷ This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe;²⁹ for indeed our God is a consuming fire.

Gospel Acclamation (*please stand*)



Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia, al - le - lu - ia.

Fintan O'Carroll & Christopher Walker
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Gospel: Luke 13.10-17 (*please stand*) *When it is announced: Glory to Christ our Saviour.*

Jesus was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' ¹⁵ But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' ¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Give thanks to the Lord for this glorious Gospel. **Praise to Christ our Lord.**

Sermon: The Revd Val Nellist

Nicene Creed (*please stand*)

We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one substance with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary, and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son, he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions led by Andrew Pont *(please sit)*

The Peace *(please stand)* We meet in Christ's name. **Let us share his peace.**

THE LITURGY OF THE SACRAMENT

Offertory Hymn *(please stand)*

1 Like a mighty river flowing,
like a flower in beauty growing,
far beyond all beauty knowing
is the perfect peace of God.

2 Like the hills serene and even,
like the coursing clouds of heaven,
like the heart that's been forgiven
is the perfect peace of God.

3 Like the summer breezes playing,
like the tall trees softly swaying,
like the lips of silent praying
is the perfect peace of God.

4 Like the morning sun ascended,
like the scents of evening blended,
like a friendship never ended
is the perfect peace of God.

5 Like the azure ocean swelling,
like the jewel all-excelling,
far beyond our human telling
is the perfect peace of God.

Michael Perry
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Offertory Prayer *(please stand)*

Let us present our offerings to the Lord.

Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, God our maker, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit, you call us to new birth in a creation restored by love.

As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Holy, holy, holy Lord God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(please sit)

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world. On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts

and with them ourselves,

a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised

into the fellowship of Christ's Body

to live and work to your praise and glory;

may we grow together in unity and love

until at last, in your new creation,

we enter into our heritage

in the company of the Virgin Mary,

the apostles, and prophets,

and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

The Breaking of the Bread

The living bread is broken for the life of the world. **Lord, unite us in this sign.**

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

Agnus Dei *see separate music sheet*

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, Redeemer of the world: give us your peace.

Communion *is administered at the bottom of the chancel steps. Hand sanitiser is provided.*

*There is a longing in our hearts, O Lord
for you to reveal yourself to us.
There is a longing in our hearts for love
we only find in you, our God.*

1 For justice, for freedom,
for mercy: hear our prayer.
In sorrow, in grief:
be near, hear our prayer, O God.

2 For wisdom, for courage,
for comfort: hear our prayer.
In weakness, in fear:
be near, hear our prayer, O God.

3 For healing, for wholeness,
for new life: hear our prayer.
In sickness, in death:
be near, hear our prayer, O God.

4 Lord save us, take pity,
light in our darkness.
We call you, we wait:
be near, hear our prayer, O God.

THANKSGIVING AND SENDING OUT

Post Communion Prayer

Loving God, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. **Amen.**

Final Hymn (*please stand*)

1 Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

3 Christ for the world we sing!
The world to Christ we bring
with joyful song;
the new-born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

2 Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

Samuel Wolcott (1813-1886)

The Blessing & Dismissal

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Organ Postlude Tylman Susato: Pavane

NOTICES

Monday 22nd August

10 – 11.30 a.m. HT Tots Café

Tuesday 23rd August

12.30 Funeral Michael Foster

Sunday 28th August

PENTECOST 12

10.30 a.m. **Sung Eucharist**

Readings

Proverbs 25.6-7; Hebrews 13.1-8, 15-16;

Luke 14.1, 7-14

Sunday 4th September: Diocesan Global Gathering

Connect and reconnect with others throughout our diocese, and to learn about and celebrate what is going on around the world among our partner dioceses. Bring a picnic lunch around 1.30pm (teas and coffees will be provided). From 2pm there will be activities and at the end of the afternoon there will be tea. The Gathering will close with Choral Evensong, from 16.45 until approximately 17.30.