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Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

Open
inclusive
inspiring
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deep

Rector: The Revd Canon Christoph Wutscher · Tel: 01786 359821 · rector@holytrinitystirling.org

SEASON OF CREATION

Sunday 4th September 2022
13th Sunday after Pentecost

8.30 a.m. Holy Communion
10.30 a.m. Sung Eucharist

Celebrant: The Rector
Readings: Andrew Tyler
Sidespeople: volunteers

As the whole of creation looks with eager longing for the redemption of humankind, let us pledge ourselves anew to serve our Creator God, the Father who is the maker of all things, the Son through whom all things are made, and the Holy Spirit, the giver of life, who renews the face of the earth.

PREPARATION

Organ Prelude

Opening Hymn (please stand)

1 Let all creation dance
in energies sublime,
as order turns with chance,
unfolding space and time;
for nature's art
in glory grows,
and newly shows
God's mind and heart.

2 God's breath each force unfurls,
igniting from a spark
expanding starry swirls,
with whirlpools dense and dark.
Though moon and sun
seem mindless things,
each orbit sings:
your will be done.

3 Our own amazing earth,
with sunlight, cloud and storms,
and life's abundant growth
in lovely shapes and forms
is made for praise,
a fragile whole,
and from its soul
heaven's music plays.

4 Lift heart and soul and voice:
in Christ all praises meet,
and nature shall rejoice
as all is made complete.
In hope be strong,
all life befriend,
and kindly tend
creation's song.

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Opening

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

Opening Responses

Believing that God made and loves the world, **we gather.**

That it may be restored to fulfil God's purposes, **we pray.**

To seek a wisdom deeper than our own, **we listen.**

To honour God who gave us a voice, **we worship.**

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Confession and Absolution

Loving God, you are the source of all that is, creating and sustaining every living thing. Called to be good stewards of your creation, we acknowledge the ways in which we have marred your image within us, as we confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

Forgive us our sins, and deliver us from the power of evil.

**For the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit
and raise us to new life in Christ our Lord. **Amen.**

Gloria Kilcreggan Mass (*see separate music sheet*) (*please stand*)

Glory to God, to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory, we worship you, we give you thanks, we praise you for your glory. Glory to God, to God in the highest, and peace to his people on earth. Glory to God, to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, you are seated at the right hand of the Father: receive our prayer, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God, of God the Father. Amen, Amen.

Collect

God of our salvation, be with us when we call upon you, and bless us with your steadfast loving kindness: restore in us the beauty of your creation and keep intact the gifts you have restored, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

First Reading: Deuteronomy 30.15-20

See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Psalm 1 (*please join in saying the text in **bold**, pausing shortly at the ***asterisk***)

Refrain: Lord, my delight is in your law.

Happy are they who have not walked in the counsel of the wicked,*
nor lingered in the way of sinners, nor sat in the seats of the scornful!

**Their delight is in the law of the Lord,*
and they meditate on his law day and night.**

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;*
everything they do shall prosper.

**It is not so with the wicked;*
they are like the chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes,*
nor the sinner in the council of the righteous.

**For the Lord knows the way of the righteous,*
but the way of the wicked is doomed.**

Refrain: Lord, my delight is in your law.

Second Reading: Philemon vv.1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: ³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your love for all the saints and your faith towards the Lord Jesus. ⁶I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. ⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something

forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, ¹⁶ no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. ¹⁷ So if you consider me your partner, welcome him as you would welcome me. ¹⁸ If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Gospel Acclamation (*please stand*)



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Gospel: Luke 14.25-33 (*please stand*) *When it is announced: Glory to Christ our Saviour.*

Now large crowds were travelling with Jesus; and he turned and said to them, ²⁶ 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, "This fellow began to build and was not able to finish." ³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³² If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³ So therefore, none of you can become my disciple if you do not give up all your possessions.

Give thanks to the Lord for this glorious Gospel. **Praise to Christ our Lord.**

Sermon: The Rector

Nicene Creed (*please stand*)

We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one substance with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven;

by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.
With the Father and the Son, he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen. *(please sit)*

Intercessions led by Gen Pont

The Peace *(please stand)*

We meet in Christ's name. **Let us share his peace.**

THE LITURGY OF THE SACRAMENT

Offertory Hymn *(please stand)*

1 For the fruits of all creation,
thanks be to God;
for his gifts to every nation,
thanks be to God.

For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

2 In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
In our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

Offertory Prayer *(please stand)*

Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made: it will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become the cup of our salvation. **Blessed be God for ever.**

Blessed are you, Lord God of all creation; through your goodness we have ourselves to offer, shaped in your image and called to new life; we will become for you a living body. **Blessed be God for ever.**

3 For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

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The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Worship and praise belong to you, O God, Creator of all things visible and invisible, Source of life and immortality, Whom the heavens praise, the sun and moon and all the stars, the earth, the sea and all that is in them, in every place and at all times. By your holy Word you brought order out of chaos. You divided light from darkness, created the heavens and established the earth; you divided the sea from the dry land, and caused all life to come into being. When you had made the plants and the animals, you formed humanity in your own image, and entrusted us with the priesthood of your Creation. In Christ your holy Word became flesh, took our human form, lived among us, and, through dying on the cross, overcame sin and death, that your creation might be restored in him. Through your life-giving Holy Spirit Who first moved over the waters, you renew your creation, call us to new birth, in a world restored by love. As children of your redeeming purpose, with all your creatures throughout space and time we offer you our praise, together with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

Holy, holy, holy Lord

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(please sit)

Glory and thanksgiving be to you, God our creator, for the gift of your Son born in human flesh. Christ is your holy Wisdom, existing beyond time, present at creation. Through Christ you revealed yourself in the world, and bring your saving work to its completion. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world. On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts

and with them ourselves,

a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into
the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory
be to you, Lord of all ages, world without end. **Amen.**

The Breaking of the Bread

The living bread is broken for the life of the world. **Lord, unite us in this sign.**

The Lord's Prayer

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Do not bring us to the time of trial but deliver us from evil.

For the kingdom, the power and the glory are yours, now and for ever. Amen.

Agnus Dei (cantor)

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

Communion

Communion is administered at the bottom of the chancel steps. Hand sanitiser is available at the front pew.

During Communion

David Ogden: Christ has no body now but yours (choir)

THANKSGIVING AND SENDING OUT

Post Communion Prayer

God, the source of all that is, with joy we have offered thanksgiving for your love in creation
and have shared in the bread and the wine of the kingdom: by your grace plant within us a
reverence for all that you give us and make us generous and wise stewards of the good
things we enjoy. **Amen.**

The Blessing

God give you grace to be faithful stewards of Creation, rejoicing that you are made in God's image, and seeking justice for those who do not share in the earth's bounty, and the blessing of God almighty, the Father, the Son, and the Holy Spirit be upon you, and remain with you always. **Amen.**

Final Hymn (*please stand*)

1 Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.

3 Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
never more to speak alone:
God, in us, abolish faction,
God, through us your love make known.

2 Jesus Christ, the Man for others,
we, your people, make our prayer:
help us love - as sisters, brothers -
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there you love the world may see.

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The Dismissal

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Organ Postlude

TODAY & NEXT WEEK

1.30 p.m. **Diocesan Global Gathering**

Connect and reconnect with others throughout our diocese, and to learn about and celebrate what is going on around the world among our partner dioceses. Bring a picnic lunch around 1.30pm (teas and coffees will be provided). From 2.30pm there will be activities and at the end of the afternoon there will be tea. The Gathering will close with Choral Evensong at 5pm.

Monday 5th September

10 – 11.30 a.m. **HT Tots Café**

Thursday 8th September

11 a.m. **Holy Communion**

Sunday 11th September

FESTIVAL OF DEDICATION

8.30 a.m. **Holy Communion**

10.30 a.m. **Sung Eucharist**

Readings;

1 Chronicles 29.6-19; Ephesians 2.19-22;

John 2.13-22