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Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

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Rector: The Revd Canon Christoph Wutscher · Tel: 01786 359821 · rector@holytrinitystirling.org

Sunday 30th October 2022

ALL SAINTS SUNDAY

Celebrant: The Rector

Readings: Helen Piper

Sidespeople: Robert & Val Nellist

8.30 a.m. Holy Communion

10.30 a.m. Sung Eucharist

PREPARATION

Organ Prelude Guy Ropartz: Dum esset Rex in accubitu suo (Les Vêpres du Commun des Saints)

Opening Hymn (*please stand*)

1 Spirit of truth and grace,
come to us in this place
as now in Jesus' name God's people gather.
Open our eyes to see
truths that will ever be,
and in communion draw us close together.

2 Spirit of joy and peace,
make all anxieties cease
with knowledge of the Father's perfect caring.
Then may God's children know
love that won't let us go
and joy that fills each day, beyond comparing.

3 Spirit of life and power,
revive us in this hour
and stir our hearts to praise with true devotion.
Fill us with heavenly fire,
and every heart inspire,
that we may serve the world with your compassion.

Iain D. Cunningham

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

Collect for Purity

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Confession and Absolution

God is love and we are God's children, there is no room for fear in love.
We love because God loved us first. Let us confess our sins in penitence and faith.

Silence

God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do. We are truly sorry.
Forgive us our sins, and deliver us from the power of evil.
For the sake of your Son who died for us, Jesus Christ, our Lord.

God, who is both power and love, forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit and raise us to new life in Christ our Lord. **Amen.**

Gloria Kilcreggan Mass (*see separate music sheet*) (*please stand*)

Glory to God, to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory, we worship you, we give you thanks, we praise you for your glory. Glory to God, to God in the highest, and peace to his people on earth. Glory to God, to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, you are seated at the right hand of the Father: receive our prayer, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God, of God the Father. Amen, Amen.

Collect

Almighty God, you have knit together your elect in one communion in the mystical body of your Son, Jesus Christ our Lord: grant that we may attain, with all your saints, the whole measure of the fullness of Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

THE LITURGY OF THE WORD

First Reading: Daniel 7.1-3,15-18 (*please sit*)

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another. ¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷'As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

Gradual Hymn

1 Christ, from whom all blessings flow,
by whose grace your people grow;
Christ whose nature now we share,
work in us, your body here.

4 Gladly may we all agree,
bound in one community;
kindly for each other care
all our joys and sorrows share.

2 Send your Spirit from above
and unite us in your love;
still for more to you we call
with your fulness fill us all.

5 Love has all our strife destroyed,
rendered all divisions void;
sects and names and parties fall:
you, O Christ, are all in all.

3 Move and motivate and guide,
varying gifts for each provide;
placed according to your will,
let us all our work fulfil.

Charles Wesley

Second Reading: Ephesians 1.11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. ¹⁵I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Gospel Acclamation (*please stand*)



Gospel: Luke 6.20-36 (*please stand*) *When it is announced: Glory to Christ our Saviour.*

Jesus looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. ²¹ 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. ²² 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴ 'But woe to you who are rich, for you have received your consolation. ²⁵ 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. ²⁶ 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. ²⁷ 'But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹ Do to others as you would have them do to you. ³² 'If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³ If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴ If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵ But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶ Be merciful, just as your Father is merciful.

Give thanks to the Lord for this glorious Gospel. **Praise to Christ our Lord.**

Sermon: The Revd Rebekah Sims

Nicene Creed (*please stand*)

We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one substance with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son, he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions led by Cathy Johnston (*please sit*)

The Peace (*please stand*) We meet in Christ's name. **Let us share his peace.**

THE LITURGY OF THE SACRAMENT

Offertory Hymn (*please stand*)

Rejoice in God's saints, today and all days!

A world without saints forgets how to praise.

Their faith in acquiring the habit of prayer,

The depth of adoring, Lord, help us to share.

Some march with events to turn them God's way;

Some need to withdraw, the better to pray;

Some carry the gospel through fire and through flood:

Our world is their parish, their purpose is God.

Rejoice in those saints, unpraised and unknown,

who bear someone's cross or shoulder their own:

they shame our complaining, our comforts, our cares:

what patience in caring, what courage, is theirs!

Rejoice in God's saints, today and all days!

A world without saints forgets how to praise.

In loving, in living, they prove it is true:

the way of self-giving, Lord, leads us to you.

Fred Pratt Green
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Offertory Prayer (*please stand*)

Let us present our offerings to the Lord. **Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, God our maker, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit, you call us to new birth in a creation restored by love. As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Holy, holy, holy Lord God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(please sit)

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world. On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts

and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised

into the fellowship of Christ's Body

to live and work to your praise and glory;

may we grow together in unity and love

until at last, in your new creation,

we enter into our heritage

in the company of the Virgin Mary,

the apostles, and prophets,

and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

The Breaking of the Bread

The living bread is broken for the life of the world. **Lord, unite us in this sign.**

The Lord's Prayer

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Do not bring us to the time of trial but deliver us from evil.

For the kingdom, the power and the glory are yours,
now and for ever. Amen.

Agnus Dei *see separate music sheet*

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, Redeemer of the world: give us your peace.

Communion *is administered at the bottom of the chancel steps. Hand sanitiser is provided.*

1 Jerusalem the golden,
with milk and honey blest,
beneath your contemplation
sink heart and voice oppressed.
I know not, O I know not
what joys await us there,
what radiancy of glory,
what bliss beyond compare.

2 They stand, those halls of Sion,
conjubilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever in them,
the daylight is serene,
the pastures of the blessed
are decked in glorious sheen.

3 There is the throne of David;
and there, from care released,
the shout of them that triumph,
the song of them that feast;
and they, who with their leader
have conquered in the fight,
for ever and for ever
are clad in robes of white.

4 O sweet and blessed country,
the home of God's elect!
O sweet and blessed country
that eager hearts expect!
Jesu, in mercy bring us
to that dear land of rest;
who are, with God the Father
and Spirit, ever blest.

Bernard of Cluny (12th Century) tr. J.M. Neale

THANKSGIVING AND SENDING OUT

Post Communion Prayer

Loving God, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. **Amen.**

Final Hymn (*please stand*)

1 For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesu, be for ever blest.

Alleluia.

2 Thou wast their rock, their fortress, and their might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness, still their one true light.

Alleluia.

3 O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.

Alleluia.

4 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost,

Alleluia.

W. Walsham How

The Blessing & Dismissal

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Organ Postlude François Couperin: Dialogue sur les Trompettes (Messe pour les Paroisses)

NOTICES

Monday 31st October

10 – 11.30 a.m. HT Tots Café

Wednesday 2nd November

ALL SOULS

6.30 p.m. **Sung Eucharist & Act of Remembrance**

7.30 – 9 p.m. **Wellsprings: Praying with Lectio Divina**

Offered by the Revd Joan Lyon in her home at 17 Randolph Court, Stirling FK8 2AL. This will last about an hour and all are welcome to stay for a cup of tea or coffee. Contact: joanblyon@gmail.com. Maximum number is 9.

Thursday 3rd October

11 a.m. **Holy Communion**

Sunday 6th November

PENTECOST 22

8.30 a.m. **Holy Communion**

10.30 a.m. **Sung Eucharist**

Readings

Job 19.23-27a; 2 Thessalonians 2.1-5, 13-17;

Luke 20.27-38

Remembrance Prayer Tree in the Church Hall: all are invited to write names of loved ones on a leaf and add it to the prayer tree. Names left on the tree will be prayed for in our All Souls service and it will be good to have names offered by church hall users as well as members of the HT community.