www.holytrinitystirling.org

Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

Open
inclusive
inspiring
friendly
deep

Rector: The Revd Canon Christoph Wutscher · Tel: 01786 359821 · rector@holytrinitystirling.org

Sunday 20th October 2024 — 10.30 a.m. Sung Eucharist

Pentecost 22

Celebrant: The Revd Rachael Wright

Readings: Andrew Tyler

Sidespeople: Helen Kemp and Cate Watson

OFFERINGS AT HOLY TRINITY

No Collection is taken during services; offerings are welcome before or after the service:

- *cash in baskets at the back of the church, with Gift Aid donation envelopes*
- *a debit/credit card reader is also available.*

Contributions support Holy Trinity's Ministry and Running Costs or any Special Collections announced.

PREPARATION

Organ Prelude

Opening Hymn (*please stand*)

1 Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him,
praise the everlasting King.

2 Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide and swift to bless:
Praise him, praise him,
glorious in his faithfulness.

3 Father-like, he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Praise him, praise him,
widely as his mercy flows.

4 Angels, help us to adore him;
ye behold him face to face;
sun and moon bow down before him,
dwellers all in time and space:
Praise him, praise him,
praise with us the God of grace.

Henry Francis Lyte (1793–1847)

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

Collect for Purity

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Confession and Absolution

God is love and we are God's children, there is no room for fear in love.
We love because God loved us first. Let us confess our sins in penitence and faith.
Silence

God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do. We are truly sorry.
Forgive us our sins, and deliver us from the power of evil.
For the sake of your Son who died for us, Jesus Christ, our Lord.

God, who is both power and love, forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit and raise us to new life in Christ our Lord. Amen.

Gloria (*Kilcreggan Mass; see separate sheet*)

Collect

Almighty and merciful God: in your goodness keep from us all that is harmful; that, being ready both in body and soul, we may freely accomplish your will; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

THE LITURGY OF THE WORD

First Reading: Isaiah 53.4-12 (*please sit*)

[4]Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken,
struck down by God, and afflicted. [5]But he was wounded for our transgressions, crushed for
our iniquities; upon him was the punishment that made us whole, and by his bruises we are
healed. [6]All we like sheep have gone astray; we have all turned to our own way, and
the Lord has laid on him the iniquity of us all. [7]He was oppressed, and he was afflicted, yet he
did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before
its shearers is silent, so he did not open his mouth. [8]By a perversion of justice he was taken
away. Who could have imagined his future? For he was cut off from the land of the living,

stricken for the transgression of my people. [9]They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. [10] Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. [11]Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. [12]Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Gradual Hymn

1 Tree of Life and awesome mystery,
in your death we are reborn;
though you die in all of history,
still you rise with every morn.

2 Seed that dies to rise in glory,
may we see ourselves in you;
if we learn to live your story
we may die to rise anew.

3 We remember truth once spoken,
love passed on through act and word;
every person lost and broken
wears the body of our Lord.

4 Gentle Jesus, mighty Spirit,
come inflame our hearts anew;
we may all your joy inherit
if we bear the cross with you.

5 Christ, you lead and we shall follow,
stumbling though our steps may be;
one with you in joy and sorrow,
we the river, you the sea.

Marty Haugen (b. 1950)
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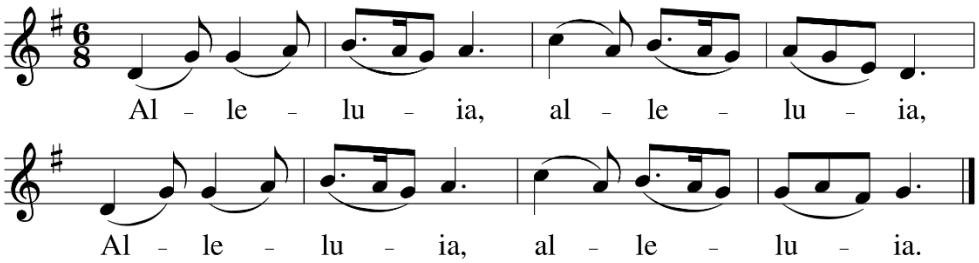
Second Reading: Hebrews 5.1-10 (*please sit*)

[1]Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. [2]He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; [3]and because of this he must offer sacrifice for his own sins as well as for those of the people. [4]And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. [5]So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; [6]as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' [7]In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. [8]Although he was a Son, he learned obedience through what he suffered; [9]and having been made perfect, he became the source of eternal salvation for all who obey him, [10]having been designated by God a high priest according to the order of Melchizedek.

Gospel Acclamation (*please stand*)

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Gospel: Mark 10.35-45

When it is announced: Glory to Christ our Saviour.

[35]James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' [36]And he said to them, 'What is it you want me to do for you?' [37]And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' [38]But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' [39]They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; [40]but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' [41]When the ten heard this, they began to be angry with James and John. [42]So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. [43]But it is not so among you; but whoever wishes to become great among you must be your servant, [44]and whoever wishes to be first among you must be slave of all. [45]For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Give thanks to the Lord for this glorious Gospel. Praise to Christ our Lord.

Sermon: The Revd Rachael Wright

Nicene Creed (*please stand*)

We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one substance with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.
With the Father and the Son, he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions led by Mary Kenyon

The Peace (*please stand*) We meet in Christ's name. Let us share his peace.

THE LITURGY OF THE SACRAMENT

Offertory Hymn

1 Jesus is Lord! Creation's voice proclaims it,
for by his power each tree and flower
was planned and made.
Jesus is Lord! The universe declares it -
sun, moon and stars in heaven cry:
'Jesus is Lord!'
Jesus is Lord, Jesus is Lord!
Praise him with alleluias, for Jesus is Lord.

2 Jesus is Lord! Yet from his throne eternal
in flesh he came to die in pain
on Calvary's tree.
Jesus is Lord! From him all life proceeding -
yet gave his life a ransom
thus setting us free.

3 Jesus is Lord! O'er sin the mighty conqueror;
from death he rose and all his foes
shall own his name.
Jesus is Lord! God sends his Holy Spirit
to show by works of power
that Jesus is Lord.

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Offertory Prayer

Let us present our offerings to the Lord.

Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

The Eucharistic Prayer

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Worship and praise belong to you, God our maker, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit, you call us to new birth in a creation restored by love. As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus *(Kilcreggan Mass; see separate sheet)*
Holy, holy, holy Lord God of power and might. (see separate music sheet)
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(*please sit*)

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world. On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. Amen.

The Breaking of the Bread

The living bread is broken for the life of the world. Lord, unite us in this sign.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Do not bring us to the time of trial but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.

Agnus Dei (*Kilcreggan Mass; see separate sheet*)

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, Redeemer of the world: give us your peace.

Communion

is administered in both kinds at the bottom of the chancel steps. Hand sanitiser is provided. It is perfectly acceptable to only receive the bread, should you so wish. Please do not intinct (dip the bread into the wine) as this is not considered to be a hygienic practice. The communicant may respond with Amen when receiving the bread and wine.

Communion Anthem David Ogden: Christ has no body now but yours

THANKSGIVING AND SENDING OUT

Post Communion Prayer

God, the source of all that is, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy. Amen.

1 Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true king.

2 King of our hearts, Christ makes us kings;
Kingship with him his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.

3 Priests of the world, Christ sends us forth,
the world of time to consecrate,
the world of sin by grace to heal,
Christ's world in Christ to recreate.

4 Christ's are our lips, his word we speak;
prophets are we whose deeds proclaim
Christ's truth in love that we may be
Christ in the world, to spread Christ's name.

5 We are the Church; Christ bids us show
that in his Church all nations find
their hearth and home where Christ restores
true peace, true love, to humankind.

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The Blessing & Dismissal

Go in peace to love and serve the Lord. In the name of Christ. Amen.

Organ Postlude

NEXT WEEK

Wednesday 23rd October
7.30 p.m. **Lectio Divina** with Helen and Bob Piper

Thursday 24th October
11 a.m. **Holy Communion**

Saturday 26th October
10 a.m. **Christian Aid Coffee Morning at St Ninians Old Parish Church, Stirling**

Sunday 27th October
HARVEST THANKSGIVING
10.30 a.m. **Sung Eucharist**

Readings
Joel 2.21-27; Philippians 4.4-9; John 6.25-35