



www.holytrinitystirling.org

Holy Trinity Church

Albert Place, Stirling, FK8 2RG

Scottish Charity: SC016471

Open
inclusive
inspiring
friendly
deep

Rector: The Revd Canon Christoph Wutscher · Tel: 01786 359821 · rector@holytrinitystirling.org

28th March 2024

MAUNDY THURSDAY

7.30 p.m. The Eucharist of the Lord's Supper
with the Washing of Feet & Watch

Celebrant: The Rector

Readings: Nikki Jorgensen

Sidespeople: Helen Kemp & Libby Coats

PREPARATION

Organ Prelude Pierre Camonin: Prélude pour le fête de la Fête-Dieu

Opening Hymn (*please stand*)

1 The glory of the cross we sing,
the cross of Jesus Christ our Lord,
who died and rose to set us free,
our way from death to life secured.

2 As once God's people rested safe,
protected by a lamb's own blood,
so we acclaim the sacrifice
of Jesus Christ the Lamb of God.

3 As once the Chosen People passed
from pain to freedom through the sea,
so now baptismal water saves
the chosen, called to liberty.

4 At Passover, before he died,
Christ Jesus took the bread and wine:
'This is my body, this my blood,
do this as my memorial sign.'

5 What once by Jesus was achieved
we celebrate with heart and soul,
recalling and effecting now
the saving work that makes us whole.

John Ainslie
OneLicense # A-632863

Opening

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

Collect for Purity

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria

F Lively (♩ = 60) B♭⁶ F F *f* B♭

Glo - ry to God, to God in the high-est, and

5 B♭ C(sus4) F

peace to his peo - ple on earth. Lord _____ God,

8 B♭ F(sus4) *mf* Am Dm

hea - ven-ly King, al - migh - ty God_ and Fa - ther, we wor - ship you, _ we

12 Am Dm Gm F Gm F Am Dm

give you thanks, _ we praise_ you for_ your glo - ry, we wor - ship you, _ we

16 Am Dm B♭ F/A C7(sus4) C G⁷ B♭/C

give you thanks, _ we praise_ you for_ your glo - ry.

20 *f* F B♭ F B♭ F/A C

Glo - ry to God, to God in the high-est, and peace to his peo-ple on earth.

24 F B♭ F B♭ B♭⁶/D F

Glo - ry to God, to God in the high-est, and peace to his peo-ple on earth.

28 Dm Gm/B♭ Dm *mp* Am

Lord Je - sus Christ, on - ly Son of the Fa - ther,

32 Dm D Dm Gm C F/A C

Lord God, Lamb of God, you take away the sin of the world: have

36 Dm Bb Dm/F *mf* Dm Am/C Bb F/A Gm Dm

mercy on us, you are seated at the right hand of the Father:

41 Gm Am *mp* Dm Am Dm *p* Gm Dm Gm/Bb Dm Dm/F

re - ceive our prayer, re - ceive our prayer.

47 E Am7 *mf energico* C/Bb Bb C/Bb Bb C/Bb Bb C/Bb

For you alone are the Holy One, you alone are the Lord,

52 Dm E°/D Dm7 E°/D Dm C F *f* G7 Am

you alone are the Most High, Jesus Christ, you alone are the Most High,

57 Gm/Bb Dm Gm G/A A7 Dm Am/C

Jesus Christ, with the Holy Spirit, in the glory of God, of

61 Bb F/A Gm Dm Gm/F *rit.* Bb/C F

God the Father, Amen, Amen.

Collect

O God, your Son Jesus Christ has left us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

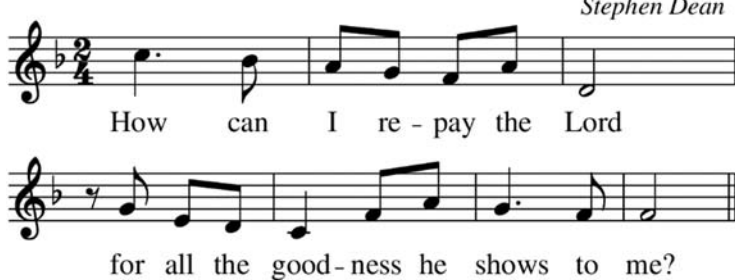
THE LITURGY OF THE WORD

First Reading: Exodus 12.1-14

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Gradual Psalm 116

Stephen Dean



How can I re - pay the Lord
for all the good - ness he shows to me?

Second Reading: 1 Corinthians 11.23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' ²⁵In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

THE GOSPEL & WASHING OF FEET

During the reading of the Gospel, the presiding celebrant washes the feet of some of those present.

Gospel Acclamation (*please stand*)

A new commandment I give unto you
that you love one another as I have loved you,
that you love one another as I have loved you.

By this shall know that you are my disciples,
if you have love one for another. (x2)

Gospel: John 13.1-17, 31b-35

When it is announced: **Glory to Christ our Saviour.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³¹ Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.'

Give thanks to the Lord for this glorious Gospel. **Praise to Christ our Lord.**



Faith, hope and love, let these re-main a-mong you.



Faith, hope and love. The great-est of these is love.

© Christopher Walker
OneLicense # A-632863

Prayer

Almighty God, whose Son Jesus Christ taught us that what we do for others we do also for him: give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us; who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

THE INTERCESSIONS

(Please sit or kneel)

Let us pray to the Father, as Christ prayed for his disciples.

Holy Father, as you are one, may we who are Christ's Body also be one. Let the Church in this place reflect your glory to the world. *Silence*

May we and all Christian people be united in your love. Let us recognise in each other, and in all people, your image in which we are made. *Silence*

May your name be manifested in us. May we be sanctified in your truth. May your love be in us. *Silence*

May we be united with those who suffer for their faith in your Son. Let us be ready to meet the cost of following him. *Silence*

Bring us all, through the death and burial of your only-begotten Son, to the joy of his resurrection. *Silence*

Send us out into the world in Christ's name. Let us follow his example, serving others as we would serve you. *Silence*

Father, accept the prayer of your Church on this day when Christ, our high priest, gave himself to us (in the Eucharist); who lives and reigns forever and ever. **Amen.**

The Peace *(please stand)*

A new commandment I give to you, that you love one another, as I have loved you.

We meet in Christ's name. **Let us share his peace.**

THE LITURGY OF THE EUCHARIST

Offertory Hymn (*please stand*)

1 We who live by sound and symbol,
we who learn from sight and word,
find these married in the person
of the one we call our Lord.
Taking bread to be his body,
taking wine to be his blood,
he let thought take flesh in action,
he let faith take root in food.

2 Not just once with special people,
not just hidden deep in time,
but wherever Christ is followed,
earthy fare becomes sublime.
Though to sound this be a mystery,
Though to sense it seems absurd,
Yet in faith, which seems like folly,
We meet Jesus Christ our Lord.

Offertory Prayer (*please stand*)

Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made: it will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become the cup of our salvation. **Blessed be God for ever.**

The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome. Your Spirit frees us to live as sons and daughters in our Father's house. We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

Holy, holy, holy Lord God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

3 God our Maker, send your Spirit,
consecrate the bread we break.
Let it bring the life we long for
and the love which we forsake.
Bind us closer to each other,
both forgiving and forgiven;
give us grace in this and all things
to discern the hand of heaven.

John Bell & Graham Maule
© Wild Goose Resource Group
CCLI License # 237731

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(please sit)

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign. Before he was given up to suffering and death [that is this very night], recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life. At supper with his disciples, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts

and with them ourselves,

a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into

the fellowship of Christ's Body

to live and work to your praise and glory;

may we grow together in unity and love

until at last, in your new creation,

we enter into our heritage

in the company of the Virgin Mary,

the apostles, and prophets,

and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

The Breaking of the Bread

The living bread is broken for the life of the world. **Lord, unite us in this sign.**

The Lord's Prayer

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

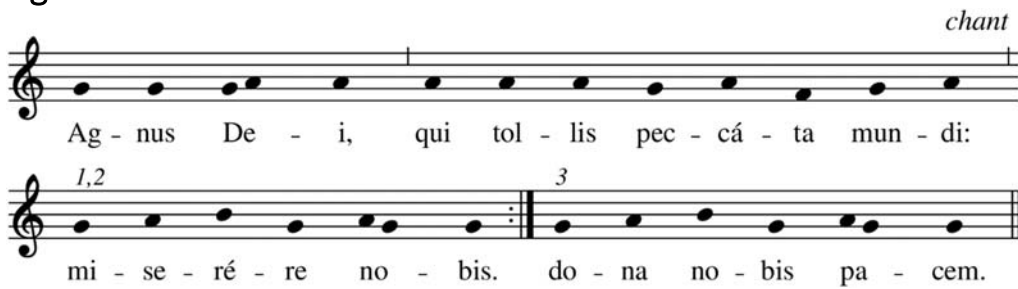
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Do not bring us to the time of trial but deliver us from evil.

For the kingdom, the power and the glory are yours, now and for ever. Amen.

Agnus Dei



chant

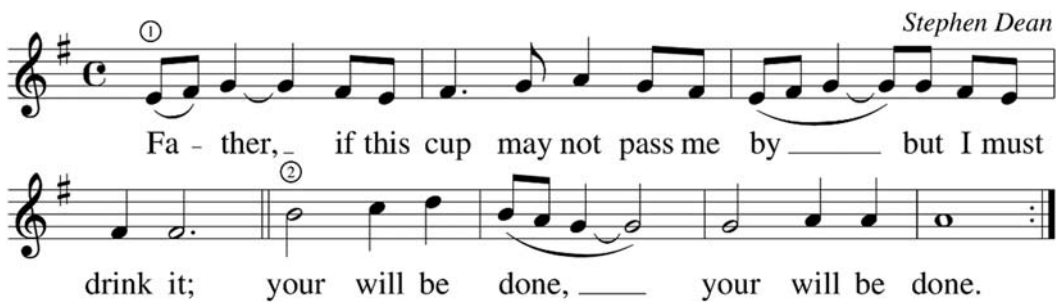
Ag - nus De - i, qui tol - lis pec - cá - ta mun - di:
mi - se - ré - re no - bis. do - na no - bis pa - cem.

The musical notation is for a chant in G major, 4/4 time. The first line contains the melody for 'Ag - nus De - i, qui tol - lis pec - cá - ta mun - di:'. The second line contains the melody for 'mi - se - ré - re no - bis. do - na no - bis pa - cem.' with first and second endings marked '1,2' and a triplet marked '3'.

Communion

is administered in both kinds at the bottom of the chancel steps. Hand sanitiser is provided. It is perfectly acceptable to only receive the bread, should you so wish. Please do not intinct (dip the bread into the wine) as this is not considered to be a hygienic practice. The communicant may respond with **Amen** when receiving the bread and wine.

Communion Chant



Stephen Dean

Fa - ther, if this cup may not pass me by _____ but I must
drink it; your will be done, _____ your will be done.

The musical notation is for a communion chant in G major, 4/4 time. It consists of two staves. The first staff contains the melody for 'Fa - ther, if this cup may not pass me by _____ but I must'. The second staff contains the melody for 'drink it; your will be done, _____ your will be done.' with first and second endings marked '1' and '2'.

Post Communion Hymn

1 This is the night, dear friends, the night for weeping,
when powers of darkness overcome the day,
the night the faithful mourn the weight of evil
whereby our sins the Son of Man betray.

2 This night the traitor, wolf within the sheepfold,
betrays himself into his victim's will;
the Lamb of God for sacrifice preparing,
sin brings about the cure for sin's own ill.

3 This night Christ institutes his holy supper,
blest food and drink for heart and soul and mind;
this night injustice joins its hand to treason's,
and buys the ransom-price of humankind.

4 This night the Lord by slaves shall be arrested,
he who destroys our slavery to sin;

accused of crime, to criminals be given,
that judgment on the righteous Judge begin.

O make us sharers, Saviour, of your Passion,
that we may share your glory that shall be;
let us pass through these three dark nights of sorrow
to Easter's laughter and its liberty.

Latin 12th cent., Peter Abelard
tr. Richard Sturch
© Hymns Ancient & Modern

Post Communion Prayer

Almighty God, source of all love, whose only-begotten son, on the night of his betrayal, gave his disciples a new commandment, to love one another as he loved them: write this commandment in our hearts; and give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you in the unity of the Holy Spirit, one God, world without end. **Amen.**

Please stand as the remaining communion bread is carried in procession into the memorial chapel, where an altar of repose has been set up to symbolise Christ's time of prayer in the Garden of Gethsemane. The servers return to the sanctuary to remove ornaments and strip the altar while Psalm 22 is read:

Psalm 22

My God, my God, why have you forsaken me?*

and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;*

by night as well, but I find no rest.

Yet you are the Holy One,*

enthroned upon the praises of Israel.

Our forefathers put their trust in you;*

they trusted, and you delivered them.

They cried out to you and were delivered;*

they trusted in you and were not put to shame.

But as for me, I am a worm and no man,*

scorned by all and despised by the people.

All who see me laugh me to scorn;*

they curl their lips and wag their heads, saying,

'He trusted in the Lord; let him deliver him;*

let him rescue him, if he delights in him.'

Yet you are he who took me out of the womb,*

and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born;*

you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near,*

and there is none to help.

Many young bulls encircle me;*
strong bulls of Bashan surround me.

They open wide their jaws at me,*
like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint;*
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;*
and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me;*
they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me;*
they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord;*
you are my strength; hasten to help me.

Save me from the sword,*
my life from the power of the dog.

Save me from the lion's mouth,*
my wretched body from the horns of wild bulls.

I will declare your name to my brethren;*
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him;*
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them;*
but when they cry to him he hears them.

My praise is of him in the great assembly;*
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him:*
'May your heart live for ever!'

All the ends of the earth shall remember and turn to the Lord,*
and all the families of the nations shall bow before him .

For kingship belongs to the Lord;*
he rules over the nations.

To him alone all who sleep in the earth bow down in worship;*
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him;*
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn*
the saving deeds that he has done.

THE WATCH

Please assemble near the Memorial Chapel, as the Gospel of the Watch is read near the altar of repose. You may then stay for a time of silent prayer in church.

Gospel of the Watch: Mark 14.32-38 (no response is made)

They went to a place called Gethsemane; and Jesus said to his disciples, 'Sit here while I pray.' ³³ He took with him Peter and James and John, and began to be distressed and agitated. ³⁴ And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' ³⁵ And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' ³⁷ He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? ³⁸ Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'

The service ends in silence.

Holy Week & Easter at Holy Trinity

Good Friday

2 p.m. **The Liturgy of Good Friday**

We hear the passion Gospel and meditate on the cross as we hear the Reproaches and pray the ancient solemn intercessions for Good Friday.

Holy Saturday

9 p.m. **Easter Vigil**

We start with the Easter fire & Blessing of the Paschal Candle as we hear the story of salvation and journey from darkness to light. With the renewal of Baptismal Vows & the first Eucharist of Easter.

Easter Day

8.30 a.m. **Holy Communion**

10.30 a.m. **Sung Eucharist**